ANTHROPOLOGY (AN)

AN 101. Local Cultures, Global Issues. 3 Credits.
This introductory course provides a broad overview of cultural anthropology, giving students the tools to understand, speak and write about human diversities and similarities cross-culturally. Course materials emphasize issues of race, ethnicity, class and gender, making visible for students the inequalities and power dimensions embedded in societies throughout the globe.
Offered: Every year, All
UC: Social Sciences, Intercultural Understand

AN 103. Dirt, Artifacts and Ideas. 3 Credits.
This course introduces students to the social science of archaeology, one of the four subdisciplines within anthropology. Students explore the history and methodology of archaeology, human evolution and adaptation. They learn to interpret archaeological data and study the relationship between humans and the natural environment. The ethics of doing archaeological fieldwork and the contemporary debates within the discipline also are discussed.
Offered: Every year, All
UC: Social Sciences, Intercultural Understand

AN 104. Bones, Genes and Everything In Between. 3 Credits.
In this course, students explore human origins and modern human diversity from a holistic, biocultural evolutionary perspective. Participants begin with the processes of evolution and natural selection, along with the mechanisms of genetic inheritance at the molecular level and its role in modern human diversity. Next they focus on our closest living relatives, the non-human primates, and then discuss the evidence for primate and human evolution found in the fossil record. The course concludes by exploring the origins of modern humans and their dispersal across the globe.
Corequisites: Take AN 104L.
Offered: Every year, Fall
UC: Natural Sciences

AN 104L. Bones, Genes and Everything In Between. 1 Credit.
Lab to accompany AN 104.
Corequisites: Take AN 104.
Offered: Every year, Fall
UC: Natural Sciences

AN 200. Special Topics. 3 Credits.
Subject varies each semester according to student and faculty interest.
Offered: As needed, All

AN 210. Gender/Sex/Sexuality (WGS 211). 3 Credits.
This course introduces students to the social and cultural constructions of gender, sex and sexuality around the world. Students discover the way anthropologists approach these topics. They explore the constructions as they relate to notions of biology, family, households, work, migration, inequality/inequity, economics and class status, violence, and race and ethnicity. Discussions focus on what gender, sex and sexuality are, what they mean and how they theoretically and practically matter as categories.
Offered: Every other year
UC: Social Sciences, Intercultural Understand

AN 215. Introduction to Language Studies. 3 Credits.
Human language involves much more than vocabulary and grammar. It is a dynamic, complex system for conveying meaning via sound, images/text, and gestures. In this interdisciplinary course, students will explore the structural components of language, including sound patterns, word formation, syntax, and semantics, and understand how these phenomena evolve over time. Regional, social, and cultural impact on language development will also be covered. Based on this foundation, students will pursue individual projects on linguistic topics of their choice, such as language acquisition, neurolinguistics, computational linguistics, or forensic linguistics. This course assumes no prior study of linguistics or foreign languages. All reading and discussion will be in English. This course does not fulfill a foreign language requirement.
Prerequisites: Take FYS 101
Offered: As needed

AN 227. Rites of Passage. 3 Credits.
In this course, students examine the study abroad experience as a life turning point, looking through the lens of traditional Rites of Passage Theory, as put forth by anthropologist Arnold van Gennep. They connect each of the traditional Rites of Passage phases to the study abroad experience (i.e., separation, liminality and reincorporation) and begin to develop an understanding of why rites of passage were/are formulated, and how to apply the concepts and elements presented in traditional Rites of Passage Theory not only to the study abroad experience, but also to personal, academic and professional turning points throughout one’s life.
Offered: Every year, All
UC: Breadth Elective, University Curriculum Ele

AN 230. Sustainable Development (ENV 230). 3 Credits.
This course introduces students to the concept and practice of "development" from an anthropological perspective. Students learn how to assess and critique the ideological threads in development discourses, and are able to identify how anthropological approaches to development differ from other social sciences and allied disciplines. Students also learn how classical social theory continues to influence policy makers and international aid bureaucrats.
Offered: As needed
UC: Social Sciences, Intercultural Understand

AN 233. Practicing Archaeology. 3 Credits.
Archaeology is an exciting multidisciplinary field that combines approaches from the social and natural sciences to reconstruct human behavior. In this course, students explore the theories and methods that guide archaeological inquiry through lectures, class discussions and interactive laboratory and field exercises. Guest lectures will highlight various specializations and applications in the field, including geographic information systems, archaeological chemistry, bioarchaeology, museum curation, public archaeology and cultural resource management. Archaeological case studies will focus on the Indigenous history and prehistory of southern New England including the Quinnipiac land and people.
Offered: Every year, Fall
UC: Social Sciences
AN 237. Health and Medicine Around the World. 3 Credits.
This course takes a comparative study approach by looking at the diverse ways in which societies throughout the world both define and respond to disease and illness. Special attention is paid to how differently people understand the body and its relation to illness, and the importance of cross-cultural understanding for treating and curing illness in pluralistic societies.
Offered: Every other year
UC: Social Sciences, Intercultural Understand

AN 240. Ethnography: Learning from Others. 3 Credits.
This course introduces students to ethnographic theory, method, practice and application within the discipline of anthropology. The goals are: 1) to provide students with a background of the history of ethnography; 2) to introduce students to the range of ethnographic writings in the contemporary era; 3) to encourage students to think about what ethnographic writings teach us and why they matter; 4) to compare ethnography to other forms of academic and popular writings; and 5) to consider the ethical dimensions and dilemmas of conducting ethnographic research.
Offered: As needed
UC: Social Sciences

AN 242. Anthropology of Cannabis. 3 Credits.
The Anthropology of Cannabis explores the archaeological, cross-cultural, and contemporary political, symbolic, linguistic, and sociobehavioral influence of cannabis on human existence. In this class students will explore the long history of the cannabis plant and other "drugs" in human life; the war on drugs; the racialized and gendered implication of criminalization; and what the legalization of cannabis in multiple states in the US and around the world means for the plant's future.
Offered: As needed
UC: Social Sciences

AN 243. Ancient Food For Thought (ENV 243). 3 Credits.
In this course, students explore the origins (and consequences) of food production and consumption from an anthropological perspective. Participants examine evidence for ancient diets in a variety of different societies (hunter-gatherer, pastoral and agricultural). They analyze the relationship between our diet and other aspects of culture and explore how these types of societies have changed over the past several thousand years. Students then review contemporary environmental and health problems related to food production and consumption and draw from the past to understand and potentially address these issues.
Offered: Every year, Spring
UC: Social Sciences, Intercultural Understand

AN 250. Forensic Anthropology. 3 Credits.
This course provides a general introduction to forensic anthropology, an applied subfield of biological anthropology, wherein human remains of medico-legal significance are analyzed. Students review the history of the field, basic skeletal anatomy and human biological variation, recovery of human remains and how time since death can be established. The course also covers the identification of trauma and disease in both modern and prehistoric skeletons, as well as markers of individualization that may lead to positive identification.
Offered: Every other year
UC: Breadth Elective, University Curriculum Ele

AN 252. The Science of Human Diversity (WGS 252). 3 Credits.
This course surveys human phenotypic variation through an evolutionary and biocultural perspective. The role of genetics and environment (including culture) is discussed in relation to the heritability of human differences. Participants also consider how culture and society shape an understanding of human biology. Topics as diverse as environmental adaptations, "race," sex differences, aging, growth, nutrition, demography and genetic disorders are addressed from this biocultural perspective.
Offered: As needed
UC: Breadth Elective, University Curriculum Ele, Intercultural Understand

AN 272. Sh t Happens: a Natural History of Human Waste (ENV 282). 3 Credits.
This course explores the natural history of human excrement. Human waste is something that we are all intimately familiar with, yet rarely discuss (or at least, we rarely admit to discussing it). But, it tells an incredible story about our lives and our interactions with the environment. We study ancient feces to learn about diet and health in the past; we look at cross-cultural studies to understand different types of contemporary waste disposal and cultural understanding of human waste; we learn about the gut microbe, which may influence our emotions; we study our closest living relatives and their relationship with bodily waste.
Offered: Every year, Spring
UC: Breadth Elective

AN 299. Independent Study. 1-6 Credits.
Pursuit in depth of a specific topic. The topic and credit are to be arranged with an instructor.
Offered: As needed, All

AN 300. Special Topics. 3 Credits.
Subject varies each semester according to student and faculty interest.
Offered: As needed, All